

Hebrews 2:10-13

Jesus unites His people in
the victory He achieves



God's perfect plan of redemption includes suffering for His Son (2:10)

- *"For it was fitting that he, for whom and by whom all things exist"* – It is fitting, or appropriate, that the Father, whose glory is seen in all He created, should be glorified in the provision of new creation saving grace
 - The Triune God was active and glorified in creation
 - The Triune God is active and is glorified in new creation gospel life
 - In this passage, the writer of Hebrews is focusing on God the Father's role in creation and new creation
- *"in bringing many sons to glory"* – Jesus prepares a place of reconciliation and acceptance for redeemed sinners eternally with God
 - John 14:1-3
 - Jesus prepares a place of safety and security with God for all the sons and daughters that He saves (*"bringing many sons to glory"*)
 - The sons and daughters of God are not brought to glory against their will
 - Their hearts are changed, and their spiritual eyes are opened, giving them the desire and ability to trust and obey and find peace with God through their Lord, Jesus Christ

God's perfect plan of redemption includes suffering for His Son (2:10)

- *"should make the founder of their salvation perfect through suffering"*
 - "founder" – originator, pioneer leader
 - Jesus leads the way for His sons and daughters through suffering
 - The provision of salvation meant suffering and crucifixion for the Savior
 - It is not surprising that following Jesus brings His sons and daughters through the fire and trials of affliction and suffering
 - Acts 14:22
 - As we enter and advance the gospel of the kingdom of God, opposition from those characterized by sin and selfishness will be encountered
- God's perfect plan of redemption includes suffering for His Son and suffering for those who follow Him

Jesus and those He sanctifies have the same Father and belong to the same family (2:11a)

- *"For he who sanctifies and those who are sanctified"* – refers to the work of Jesus to provide salvation for sons and daughters of God
 - As the perfect sacrifice for the sins of those He saves, Jesus sets His redeemed apart from sin and sinners (*"sanctifies"*), making them completely acceptable to God
 - 2 Corinthians 5:21
- *"all have one source"* – Jesus, and those He saves, belong to the same family and have the same Father
 - Having God as our Father means that we with Jesus share a common source or origin
 - But in no way does this put us on equal footing with Jesus
 - Jesus is our brother, but He is also our God
 - Declaring that Jesus sanctifies is a bold statement of deity
 - Leviticus 22:31-33
 - The writer of Hebrews applies this authority to Jesus because as our Lord, He is the One who sanctifies us
- We through the work of Jesus relate to God as our Father
- But Jesus holds a place of superiority and authority as our sanctifying Lord

Jesus unites His people as a victorious worshiping family (2:11b-13)

That is why he is not ashamed to call them brothers

- The Jewish followers of Jesus in this passage are treated with contempt and hostility by their fellow ethnic Jews
- Jesus gladly accepts those He redeems as brothers and sisters
 - All children of God should rejoice in the familial connection we have with Jesus
 - We should lovingly appreciate Jesus as our brother and one another as our brothers and sisters
- Jesus considers us family

Jesus unites His people as a victorious worshiping family (2:11b-13)

¹² saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

- Psalm 22:22
- Most of the church in the first century considered Psalm 22 a Messianic Psalm
- Jesus quoted the first verse from the cross (Jesus considered this Psalm Messianic)
 - Psalm 22:1
- Anyone familiar with the events of the crucifixion would see the incredible connection
- The Psalm describes the suffering of the Lord in great detail
- The fruit of the suffering sees Jesus joining His redeemed people in affirming the worship of the Father
 - Psalm 22:22
- Jesus opens up the pathway for His people to worship the Father in spirit and truth
 - John 4:22-24

Jesus unites His people as a victorious worshiping family (2:11b-13)

¹³ *And again, "I will put my trust in him."*

- The quotations from Isaiah encourage the people of God not to worry about the threat of enemy invasion from the northern kingdom ("Jacob") and their allies
- They are to trust the Lord who promises to grant them victory
 - Isaiah 8:17
- The Lord Jesus promises to care for His people, and He can be trusted even though times may get tough

And again, "Behold, I and the children God has given me."

- The Lord Jesus fulfills this prophecy for His people
 - Isaiah 8:18
 - God has given children to Jesus
 - The Lord's identification with His children speaks to the power of the Lord to be a protector and provider for His people
 - God knows what we are up against, and He is able to deliver us
- Our worship should be that of a victorious worshiping family who trusts the promises of God

Questions to Consider

- If God's plan of redemption includes the suffering of His Son, why should we not be surprised if it includes suffering for us?
- What encouragement do you have from knowing the Lord Jesus will sanctify you?
- Why is it important to you to know that Jesus holds a place of superiority and authority as your sanctifying Lord?
- How should knowing that you and your brothers and sisters in Christ are a victorious worshiping family impact you?

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